

202 Shefford Street, Greer, S. C. 29651

TITLE TO REAL ESTATE BY A CORPORATION - Cheros and R. H. Cox Attorneys at Law, Greenville, S. C.

VEL 1200 PAGE 870

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

NOV 21 1 05 PM '83

KNOW ALL MEN BY THESE PRESENTS, that ^{DONA} American Service Corporation of South Carolina
A Corporation chartered under the laws of the State of ^{R.H.C.} South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of One Hundred Sixteen Thousand
Five Hundred and no/100----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto Michael Allen Baughman and Susan L. Baughman, their heirs
and assigns, forever:

All that piece, parcel or lot of land lying in the State of South
Carolina, County of Greenville, shown as Lot 36 on plat of Silverleaf
Section IA, recorded in Plat Book 9F at page 61 and having such courses
and distances as will appear by reference to said plat.

Being a portion of the property conveyed by Sarah Lee H. Turner,
Lucille H. Tate, Lorene H. Davis and J. Harold Hudson by deed recorded
August 28, 1980, in Deed Book 1132 at page 187. 11(195) 538.19-1-36

The above conveyance is subject to all rights of way, easements and
protective covenants affecting same appearing upon the public records
of Greenville County.

420
SOUTH CAROLINA
DOCUMENTARY TAX
NOV 21 1983
STAMP TAX
233.00

GREENVILLE COUNTY
107829
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ NOV 21 '83
PB. 16911
128.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 18th day of November 1983.

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA (SEAL)
A Corporation of SOUTH CAROLINA
By: Charles J. Baughman
President
Susan L. Baughman
Secretary

C. Michael Cornish

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of November 1983

C. Michael Cornish (SEAL)
Notary Public for South Carolina.

My commission expires: MY COMMISSION EXPIRES 8-9-1987

RECORDED this NOV 21 1983 day of NOV 21 1983, at 2:05 PM, No. 16119

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